

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10125

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1

WATER RIGHT: 35-10125 APPLICATION/CLAIM NO.: CERT. NO.: CERTIFICATSHARES OF STOCK: 0.5

CHANGES: a19407 Cert. (Issued: 04/20/2012)

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STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT: *

(This right has a share ownership in the Water Company listed below. To view Information regarding *

the Water Company for which this application is a Share Statement, click on the water company name.) *

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Davis and Weber Counties Canal Company -- SHARES OF STOCK: 0.5

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OWNERSHIP*****

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NAME: Marilyn Cier (Shareholder)

ADDR: P.O. Box 681725

Park City, UT 84060

NAME: Davis and Weber Counties Canal Company

ADDR: 138 West 1300 North

Sunset, UT 84015

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DATES, ETC.*****

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LAND OWNED BY APPLICANT? COUNTY TAX ID#: PP-20

FILED: 10/19/1995|PRIORITY: / /1896|PUB BEGAN: |PUB ENDED: |NEWSPAPER:

ProtestEnd: |PROTESTED: [No]|HEARNG HLD: |SE ACTION: []|ActionDate: |PROOF DUE:

EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:

RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []

PD BOOK: [35-]|MAP: []|PUB DATE:

Type of Right: Water Company Shares Source of Info: Certificate Status: Certificate

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LOCATION OF WATER RIGHT*****

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FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Summit COMMON DESCRIPTION: Snyderville Basin, Park City

POINT OF DIVERSION -- UNDERGROUND:

(1) S 1229 ft E 1036 ft from NW cor, Sec 06, T 2S, R 4E, SLBM

DIAMETER OF WELL: 8 ins. DEPTH: 130 to ft. YEAR DRILLED: 2010 WELL LOG? Yes WELL ID#: 434020

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USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

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SUPPLEMENTAL GROUP NO. 632782.

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IRRIGATION: 0.1833 acres PERIOD OF USE: 04/01 TO 10/31

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DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

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###PLACE OF USE:	*-----NORTH WEST QUARTER-----*	*-----NORTH EAST QUARTER-----*	*-----SOUTH WEST QUARTER-----*	*-----SOUTH EAST QUARTER-----*	Section
* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	* NW NE SW SE	Totals
Sec 06 T 2S R 4E SLBM *LOT 4					0.1833
					0.1833

GROUP ACREAGE TOTAL: 0.1833

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OTHER COMMENTS*****

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This certificate is based on ownership of 1/2 share of stock in Davis and
Weber Counties Canal Company. Ownership of this quantity of shares must be
maintained in order for this water right to remain valid.

*****E N D O F D A T A*****
